Dutch and the confederation’s inability to prevent Connecticut’s encroachments on New Haven (beginning in 1662 and concluding with Connecticut’s annexation of New Haven in 1664) exposed the confederation’s lack of coercive power. A royal commission recommended reconstituting the confederation in 1664, and from that time the commissioners were limited to only triennial regular meetings. From 1655 to 1675 the confederation focused on Indian missions, administering funds raised in England for the “Society [later Corporation] for the Propagation of the Gospel.” New Articles of Confederation were signed in 1672, but the commissioners remained essentially powerless to affect policy, and continued to focus on Indian missions, neglecting diplomacy and defense.

Failure to manipulate alliances with Indian tribes, aggressive and unregulated expansion, and Plymouth’s harsh treatment of Metacomet and the Wampanoag Indians led to the outbreak of Metacom’s War (King Philip’s War) in June 1675. For the first six months, the confederation successfully organized an intercolonial war effort, but initiative fell to the individual colonies as attacks became more dispersed and the war devolved into one of attrition. The confederation’s last major piece of business was settling the colonies’ war debts at its 1678 meeting. The official record ends in 1684 with the revocation of Massachusetts’s charter, but commissioners met again in 1689, hoping to frame new articles. None were adopted, and the final blow to any hope of reviving the confederation came when Massachusetts absorbed Plymouth and became a royal colony in 1691.

**BIBLIOGRAPHY**


*See also* *King Philip’s War.*

**NEW ENGLAND EMIGRANT AID COMPANY.** Founded by Eli Thayer, of Worcester, Massachusetts, and seeking to assist Northern emigrants to settle in the West, mainly in the Kansas territory, the New England Emigrant Aid Company was incorporated as the Massachusetts Emigrant Aid Company on 26 April 1854; it changed its name in February 1855. Thayer and his supporters were alarmed that the Kansas-Nebraska Act of 1854, which overturned a territorial ban on slavery imposed by the Missouri Compromise of 1820, would close off economic opportunities to non-slaveholding laborers and immigrants. The Company was both a philanthropic undertaking and a money-making operation. It solicited investors and negotiated discounted transportation, provided conductors, and financed construction of hotels, schools, churches, and mills. Its expenditures totaled approximately $192,000. Company-backed settlers who went to Kansas, some three thousand in all, founded Lawrence, named for Amos A. Lawrence, the Massachusetts anti-slavery captain of industry and largest financial backer of the Company; Topeka; Manhattan; and Osawatomie, a town made famous when the zealot John Brown fought proslavery forces in its vicinity. The Company involved itself in the Kansas free-state movement by dispatching antislavery political advice and covertly supplying settlers with hundreds of the deadly Sharps breechloading rifle as well as cannons and a howitzer. When these operations were discovered they outraged proslavery forces, as well as the Democratic administration of Franklin Pierce. In the fight to determine whether Kansas would enter the Union slave or free, proslavery Missourians pointed to the Company’s covert operations to justify their fraudulent voting. On the other hand, the rising Republican Party used the controversy surrounding the Company to build momentum. By 1857 settlement in Kansas by free labor migrants had grown to the thousands and the Company’s efforts subsided. In 1861 the Company’s assets, valued at $100,000, were liquidated to pay debts. During and after the Civil War the Company funded token efforts to establish colonies in Oregon and Florida.

**BIBLIOGRAPHY**


Timothy M. Roberts

**NEW ENGLAND INDIANS.** *See Tribes: Northeastern.*

**NEW ENGLAND PRIMER.** *The New England Primer,* first published about 1690, combined lessons in spelling with a short catechism and versified injunctions to piety and faith in Calvinistic fundamentals. Crude couples and woodcut pictures illustrated the alphabet, and the child’s prayer that begins “Now I lay me down to sleep” first appeared in this book. The primer fulfilled the purposes of education in New England, where Puritan colonists stressed literacy as conducive to scriptural study. For about fifty years, this eighty-page booklet, four and